

**HEALTH OVERVIEW AND SCRUTINY COMMITTEE**

**Monday, 20th September, 2010**

**2.30 pm**

**Council Chamber, Sessions House, County Hall,  
Maidstone**







## AGENDA

### HEALTH OVERVIEW AND SCRUTINY COMMITTEE

**Monday, 20th September, 2010, at 2.30 pm**      Ask for:      **Paul Wickenden**  
**Council Chamber, Sessions House, County**      Telephone:      **01622 694486**  
**Hall, Maidstone**

*Tea/Coffee will be available from 9:45 am*

#### **Membership**

- Conservative (10):      Mr G A Horne MBE (Chairman), Mr B R Cope (Vice-Chairman),  
Mr A D Crowther, Mr G Cooke, Mr K A Ferrin, MBE, Mrs J A Rook,  
Mr C P Smith, Mr R Tolputt, Mrs J Whittle and Mr A T Willicombe
- Labour (1):      Mrs E Green
- Liberal Democrat (1):      Mr D S Daley
- District/Borough      Councillor J Cunningham, Councillor C Kirby, Councillor M Lyons  
Representatives (4):      and Councillor Mrs M Peters
- LINK Representatives      Mr M J Fittock and Mr R Kendall  
(2)

#### **Webcasting Notice**

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured then you should make the Clerk of the meeting aware.

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- | Item   | Timings |
|--|---------|
| 1. Introduction/Webcasting   |         |
| 2. Substitutes   |         |
| 3. Declarations of Interests by Members in items on the Agenda for this meeting. |         |

4. Women's and Children's Services at Maidstone and Tunbridge Wells NHS Trust
5. Date of next programmed meeting – Friday 8 October 2010 @ 10:00am

### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services and Local Leadership  
(01622) 694002

**10 September 2010**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*